



PATENT Attorney Docket No.: A-68344-3/RMS/DHR; 467802-00185

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Examiner: Landsman R.
C. Alan FU	Group Art Unit: 1647
Serial No.: 09/645,456	CERTIFICATE OF HAND-DELIVERY
Filing Date: 24 August 2000	I hereby certify that this correspondence is being hand-delivered to the Commissioner of Patents, Washington, D.C. 20231 on:
For: NOVEL GERMINAL CENTER KINASE CELL CYCLE PROTEINS, COMPOSITIONS AND METHODS OF USE	Date of Hand-Delivery:

SUPPLEMENTAL AMENDMENT

Commissioner for Patents Washington, D. C. 20231

Sir:

This supplemental amendment is submitted following a phone interview between Robin Silva and Examiner R. Landsman on November 4, 2002. Please amend the present application as indicated below and consider the remarks that follow.

The Commissioner is hereby authorized to charge any required fees, including extension fees or other relief that may be required, or credit any overpayment to Deposit Account No. 50-2319 (Our Order No. A-68344-3/RMS/DHR; 467802-185).